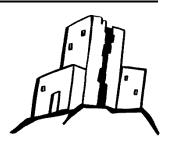
# WEDNESDAY OF THE 10<sup>TH</sup> WEEK IN ORDINARY TIME

WEDNESDAY, 11:00 A.M., JUNE 9, 2021

Welcome to guests and visitors! This pamphlet will guide your worship today. The assembly's parts are indicated by **G** and **bold font**. The vertical line in the left margin indicates when the assembly stands as each is able.



# About Holy Communion with Saint John Lutheran Church

"It is taught that the true body and blood of Christ are truly present under the form of bread and wine in the Lord's Supper and are distributed and received there" (Augsburg Confession, Article X). "A person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sins,' is really worthy and well prepared." "Forgiveness of sin, life, and salvation are given to us in the sacrament" (The Small Catechism, Part VI). "This church practices Eucharistic hospitality. All baptized persons are welcomed to Communion" (The Use of the Means of Grace, Principle 50).

A welcome and introduction to the day are made.

## CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism. In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

# Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

@ Amen.

# SAINT JOHN LUTHERAN CHURCH (ELCA)

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Pastor: Rev. Bond Haldeman Mobile Tel. (608) 208-0283 pastor.bond@sbcqlobal.net Let us confess our sin in the presence of God and of one another. The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  $\oplus$  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

# **GATHERING PSALM (130)**

Out of the deep have I called unto you, O Lord;

**ఆ** Lord, hear my voice.

O let your ears consider well the voice of my supplications.

(a) I wait for the Lord; my soul waits for him; in his word is my trust.

My soul waits for the Lord, more than watchmen for the morning,

more than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy,

and with him is plenteous redemption;

And he shall redeem Israel from all their sins.

**☑** Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **KYRIE**

In peace, let us pray to the Lord.

**⚠** Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

**☑** Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**☑** Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**ఆ** Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

@ Amen.

#### PRAYER OF THE DAY

The Lord be with you.

And also with you.

A brief silence is kept before the prayer.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

# FIRST READING: Isaiah 26:16-27:1

<sup>16</sup>O Lord, in distress they sought you, they poured out a prayer when your chastening was on them. <sup>17</sup>Like a woman with child, who writhes and cries out in her pangs when she is near her time, so were we because of you, O Lord; <sup>18</sup>we were with child, we writhed, but we gave birth only to wind. We have won no victories on earth, and no one is born to inhabit the world. <sup>19</sup>Your dead shall live, their corpses shall rise. O dwellers in the dust, awake and sing for joy! For your dew is a radiant dew, and the earth will give birth to those long dead.

<sup>20</sup>Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past. <sup>21</sup>For the Lord comes out from his place to punish the inhabitants of the earth for their iniquity; the earth will disclose the blood shed on it, and will no longer cover its slain.

<sup>27:1</sup>On that day the Lord with his cruel and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will kill the dragon that is in the sea.

The word of the Lord.

Thanks be to God.

PSALMODY: Psalm 74:1-3, 9-17, 22-23

<sup>1</sup>O God, why have you utterly cast us off?

Why is your wrath so hot against the sheep of your pasture?

- <sup>2</sup>Remember your congregation that you purchased long ago, **②** the tribe you redeemed to be your inheritance, and Mount
- Zion where you dwell.
- <sup>3</sup>Turn your steps toward the endless ruins;
- (a) the enemy has laid waste everything in your sanctuary.
- <sup>9</sup>There are no signs for us to see; there is no prophet left;
- (4) there is not one among us who knows how long.
- <sup>10</sup>How long, O God, will the adversary scoff?
- Will the enemy blaspheme your name forever?
- <sup>12</sup>Yet God is my king from ancient times,
- victorious in the midst of the earth.
- <sup>13</sup>You divided the sea by your might
- and shattered the heads of the dragons upon the waters;
- <sup>14</sup>you crushed the heads of Leviathan
- and gave it to desert creatures for food.
- <sup>15</sup>You split open spring and torrent;
- **9** you dried up ever-flowing rivers.
- <sup>16</sup>Yours is the day, yours also the night;
- **9** you established the moon and the sun.
- <sup>17</sup>You fixed all the boundaries of the earth;
- **9** you made both summer and winter.
- <sup>22</sup>Arise, O God, maintain your cause;
- remember how fools revile you all day long.

<sup>23</sup>Forget not the clamor of your adversaries,

(a) the continuous tumult raised by your enemies.

## SECOND READING: Revelation 20:7-15

<sup>7</sup>When the thousand years are ended, Satan will be released from his prison <sup>8</sup>and will come out to deceive the nations at the four corners of the earth, Gog and Magog, in order to gather them for battle; they are as numerous as the sands of the sea. <sup>9</sup>They marched up over the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from heaven and consumed them. <sup>10</sup>And the devil who had deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet were, and they will be tormented day and night forever and ever.

<sup>11</sup>Then I saw a great white throne and the one who sat on it; the earth and the heaven fled from his presence, and no place was found for them. <sup>12</sup>And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, the book of life. And the dead were judged according to their works, as recorded in the books. <sup>13</sup>And the sea gave up the dead that were in it, Death and Hades gave up the dead that were in them, and all were judged according to what they had done. <sup>14</sup>Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; <sup>15</sup>and anyone whose name was not found written in the book of life was thrown into the lake of fire.

The word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION**

Alleluia. The ruler of this world will be driven out.

And when I am lifted up from the earth, I will draw all people to myself. Alleluia.

# GOSPEL: Luke 11:14-28

The holy gospel according to Luke.

# Glory to you, O Lord.

<sup>14</sup>Now Jesus was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. 15 But some of them said, "He casts out demons by Beelzebul, the ruler of the demons." <sup>16</sup>Others, to test him, kept demanding from him a sign from heaven. <sup>17</sup>But he knew what they were thinking and said to them, "Every kingdom divided against itself becomes a desert, and house falls on house. <sup>18</sup>If Satan also is divided against himself, how will his kingdom stand? — for you say that I cast out the demons by Beelzebul. <sup>19</sup>Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore they will be your judges. <sup>20</sup>But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. <sup>21</sup>When a strong man, fully armed, guards his castle, his property is safe. <sup>22</sup>But when one stronger than he attacks him and overpowers him, he takes away his armor in which he trusted and divides his plunder. <sup>23</sup>Whoever is not with me is against me, and whoever does not gather with me scatters.

<sup>24</sup>When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but not finding any, it says, 'I will return to my house from which I came.' <sup>25</sup>When it comes, it finds it swept and put in order. <sup>26</sup>Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first."

<sup>27</sup>While he was saying this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you and the breasts that nursed you!" <sup>28</sup>But he said, "Blessed rather are those who hear the word of God and obey it!"

The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

Silence for reflection may follow the sermon.

#### MUSICAL OFFERING

#### **PEACE**

The peace of Christ be with you always.

And also with you.

The assembly remains in place, as the service continues.

#### **APOSTLES' CREED**

God has made us God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Each petition ends: Lord, in your mercy,

hear our prayer.

The prayers conclude: We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

#### OFFERING PRESENTATION

Offerings are received at the door as one enters. The offering is presented for the work of Christ's Church, here and throughout the world.

#### **OFFERTORY**

Let the vineyards be fruitful, Lord,

**and fill to the brim our cup of blessing.** 

Gather a harvest from the seeds that were sown,

(a) that we may be fed with the bread of life.

Gather the hopes and dreams of all;

(9) unite them with the prayers we offer.

Grace our table with your presence,

and give us a foretaste of the feast to come.

#### OFFERING PRAYER

At the conclusion, the assembly responds:

@ Amen.

The table is set.

#### DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

• We lift them to the Lord.

Let us give thanks to the Lord our God.

(a) It is right to give our thanks and praise.

#### **PREFACE**

The minister continues, concluding: ... and join their unending hymn:

# **HOLY, HOLY, HOLY (SANCTUS)**

☑ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.... Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread . . . . for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

Thanks be to God.

# **COMMUNION SONG (AGNUS DEI)**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

# **COMMUNION DISTRIBUTION**

Please remain seated where you are. The communion elements will be brought to you. The host is received in your open hand. The wine will be taken by you from an individual glass. Carefully place your empty glass on the pew until end of worship.

# **BLESSING & POST-COMMUNION PSALM (34)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

@ Amen.

<sup>1</sup>I will bless the Lord at all times; his praise shall ever be in my mouth.

(a) I will glory in the Lord; let the humble hear and rejoice.

<sup>3</sup>Proclaim with me the greatness of the Lord; let us exalt his name together.

(a) 4I sought the Lord, and he answered me and delivered me out of all my terror.

<sup>5</sup>Look upon him and be radiant, and let not your faces be ashamed.

(a) Galled in my affliction, and the Lord heard me and saved me from all my troubles.

<sup>7</sup>The angel of the Lord encompasses those who fear him, and he will deliver them.

17 The righteous cry, and the Lord hears them and delivers them from all their troubles.

<sup>18</sup>The Lord is near to the brokenhearted and will save those whose spirits are crushed.

<sup>22</sup>The Lord ransoms the life of his servants, and none will be punished who trust in him.

Glory to the Father, and to the Son, and to the Holy Spirit,

as it was in the beginning, is now, and will be forever. Amen.

## PRAYER AFTER COMMUNION

At the conclusion, the assembly responds:

Amen.

#### **BLESSING**

Response after the blessing:

Amen.

# MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Please check web-sites and printed materials for further information.

#### DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

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