

9:00 A.M., SUNDAY, JUNE 27, 2021

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.



Welcome to guests and visitors! *This pamphlet will guide your worship today. The assembly's parts are indicated by ☒ and bold font. The vertical line in the left margin indicates when the assembly stands as each is able.*

About Holy Communion with Saint John Lutheran Church

"It is taught that the true body and blood of Christ are truly present under the form of bread and wine in the Lord's Supper and are distributed and received there" (Augsburg Confession, Article X)· "A person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sins,' is really worthy and well prepared." "Forgiveness of sin, life, and salvation are given to us in the sacrament" (The Small Catechism, Part VI)· "This church practices Eucharistic hospitality. All baptized persons are welcomed to Communion" (The Use of the Means of Grace, Principle 50)·

Following the introductory verses, a welcome and introduction to the day are made.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☒ Amen.

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God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

☩ Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

☩ we confess

**that we are captive to sin
and cannot free ourselves.**

**We have sinned against you
in thought, word, and deed,
by what we have done**

and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

☩ Amen.

GATHERING PSALM (47)

Clap your hands, all you peoples;

☩ shout to God with a cry of joy.

For the Lord Most High is to be feared;

☩ he is the great king over all the earth.

He chooses our inheritance for us,

☩ the pride of Jacob whom he loves.

God has gone up with a shout,

☩ the Lord with the sound of the ram's horn.

Sing praises to God, sing praises;

☩ sing praises to our king, sing praises.

For God is King of all the earth;

☩ sing praises with all your skill.

Glory to the Father, and to the Son, and to the Holy Spirit,

☩ as it was in the beginning, is now, and will be forever. Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☩ And also with you.

KYRIE

In peace, let us pray to the Lord.

☩ Lord, have mercy.

For the peace from above, and for our salvation,
let us pray to the Lord.

☩ Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of
God, and for the unity of all, let us pray to the Lord.

☩ Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.

☩ Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

☩ Amen.

PRAYER OF THE DAY

The Lord be with you.

☩ And also with you.

A brief silence is kept before the prayer.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

☩ Amen.

MUSICAL OFFERING: *180 Group video.*

FIRST READING: Lamentations 3:22-33

²²The steadfast love of the Lord never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The Lord is my portion,” says my soul, “therefore I will hope in him.” ²⁵The Lord is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the Lord. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one’s mouth to the dust (there may yet be hope), ³⁰to give one’s cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

The word of the Lord.

☩ Thanks be to God.

PSALMODY: Psalm 30

¹I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

**☩ ²O Lord my God, I cried out to you,
and you restored me to health.**

³You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

**☞ ⁴Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.**

⁵For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

☞ ⁶Weeping may spend the night, but joy comes in the morning.

⁷While I felt secure, I said, “I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains.”

☞ ⁸Then you hid your face, and I was filled with fear.

⁹I cried to you, O Lord; I pleaded with the Lord, saying,

**☞ ¹⁰“What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?**

¹¹Hear, O Lord, and have mercy upon me; O Lord, be my helper.”

**☞ ¹²You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.**

¹³Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks forever.

**☞ I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.**

SECOND READING: 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others

and pressure on you, but it is a question of a fair balance between¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.¹⁵ As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The word of the Lord.

☩ Thanks be to God.

GOSPEL ACCLAMATION

O magnify the Lord with me,

☩ and let us exalt his name together.

Come, O children, listen to me; I will teach you the fear of the Lord.

**☩ Look to him, and be radiant;
so your faces shall never be ashamed.**

Alleluia. Our Savior Jesus Christ has abolished death

**☩ and brought life and immortality to light through the gospel.
Alleluia.**

GOSPEL: Mark 5:21-43

The holy gospel according to Mark.

☩ Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that

power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

☩ Praise to you, O Christ.

SERMON

Silence for reflection may follow the sermon.

MUSICAL OFFERING

PEACE

The peace of Christ be with you always.

☩ And also with you.

The assembly remains in place, as the service continues.

APOSTLES' CREED

God has made us God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.

**☞ I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition ends: Lord, in your mercy,

☞ hear our prayer.

The prayers conclude: All these things and whatever else You see that we need, grant us, O God . . . one God, now and forever.

☞ Amen.

OFFERING PRESENTATION

Offerings are received at the door as one enters. The offering is presented for the work of Christ's Church, here and throughout the world.

OFFERTORY

The Lord is my light and my salvation; whom shall I fear?

☞ The Lord is the stronghold of my life; of whom shall I be afraid?

I believe that I shall see the goodness of the Lord
in the land of the living.

☞ Now my head is lifted up above my enemies all around me,

I will offer in his tent sacrifices with shouts of joy;

☞ I will sing and make melody to the Lord.

OFFERING PRAYER

At the conclusion, the assembly responds:

☞ Amen.

The table is set.

DIALOGUE

The Lord be with you.

☞ And also with you.

Lift up your hearts.

☞ We lift them to the Lord.

Let us give thanks to the Lord our God.

☞ It is right to give our thanks and praise.

PREFACE

The minister continues, concluding: ... and join their unending hymn:

HOLY, HOLY, HOLY (SANCTUS)

**☞ Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. . . .

For as often as we eat of this bread and drink from this cup, we
proclaim the Lord's death until he comes.

☞ Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

☩ Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**☩ Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

☩ Thanks be to God.

COMMUNION SONG (AGNUS DEI)

**☩ Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

COMMUNION DISTRIBUTION

Please remain seated where you are. The communion elements will be brought to you. The host is received in your open hand. The wine will be taken by you from an individual glass. Carefully place your empty glass on the pew until end of worship.

BLESSING & POST-COMMUNION PSALM (31)

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

☩ Amen.

In you, O Lord, have I taken refuge; let me never be put to shame;
☞ deliver me in your righteousness.

Incline your ear to me;
☞ make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
☞ for the sake of your name, lead me and guide me.

Into your hands I commend my spirit,
☞ for you have redeemed me, O Lord, O God of truth.

I hate those who cling to worthless idols,
☞ and I put my trust in the Lord.

I will rejoice and be glad because of your mercy;
☞ for you have seen my affliction; you know my distress.

You have not shut me up in the power of the enemy;
☞ you have set my feet in an open place.

How great is your goodness, O Lord,
which you have laid up for those who fear you;
**☞ which you have done in the sight of all for those
who put their trust in you.**

You hide them in the covert of your presence
from those who slander them;
☞ you keep them in your shelter from the strife of tongues.

Love the Lord, all you who worship him;
**☞ the Lord protects the faithful,
but repays to the full those who act haughtily.**

Be strong and let your heart take courage,
☞ all you who wait for the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit,
☩ as it was in the beginning, is now, and will be forever. Amen.

PRAYER AFTER COMMUNION

At the conclusion, the assembly responds:

☩ Amen.

BLESSING

Response after the blessing:

☩ Amen.

MINISTRY OPPORTUNITIES & ANNOUNCEMENTS

Please check web-sites and printed materials for further information.

BLESSING OF FATHERS

At the conclusion, the assembly responds:

☩ Amen.

DISMISSAL

Go in peace. You are the body of Christ.

☩ Thanks be to God.

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